

# SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT, PLANNING DIVISION



385 North Arrowhead Avenue, San Bernardino, CA 92415-0182 15505 Civic Drive. Victorville. CA 92392

# PROPOSED ENVIRONMENTAL DETERMINATION

San Bernardino County Land Use Services Department, Planning Division has prepared Initial Studies on the environmental effects of the following projects. You may examine the environmental Initial Study by contacting the appropriate County office within 20 days of this notice for review of the proposed environmental determination. Some projects may be approved by staff 20 days after this notice without further advertisement. Other projects, per State law, are scheduled for hearing before the County Planning Commission, and will be advertised for public hearing separate from this notice.

Supervisorial District 1 (760) 243-8245 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131 Environmental (909) 387-4147

#### MITIGATED NEGATIVE DECLARATION

#### **SUPERVISORIAL DISTRICT 1**

APN: 0419-051-20

APPLICANT: WEBBER-PLYLEY, INC. (WEBBER, GEORGE)

PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A DRILLING MUD IMPORT AND WATER RECYCLING FACILITY FOR

THE BLACK ANGEL MINE ON A 4.4 ACRE PORTION OF 160 ACRES

COMMUNITY: HODGE/1ST SUPERVISORIAL DISTRICT

LOCATION: HODGE ROAD, NORTH SIDE, APPROXIMATELY 2.2 MILES EAST OF HIGHWAY 15

JCS: 12765CU1

#### **SUPERVISORIAL DISTRICT 2**

APN: 0236-071-11

APPLICANT: GAONA, SABASTIAN -G.C. PALLETS

PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A PALLET STORAGE YARD WITH A 1,087 SF CARETAKER'S

RESIDENCE ON .92 ACRES

COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT

LOCATION: SLOVER AVENUE SOUTH SIDE, EXTENDING BETWEEN MULBERRY AND CALABASH AVENUE

JCS: 12625CU1

# NEGATIVE DECLARATION

#### **SUPERVISORIAL DISTRICT 1**

APN: 0649-412-01\*

APPLICANT: ENERGY PRODUCTION AND SALES COMPANY

PROPOSAL: REVISION TO CONDITIONAL USE PERMIT FOR AN RV/BOAT STORAGE FACILITY TO INCREASE CARETAKER'S

RESIDENCE FROM 489 S.F. TO 1,215 S.F., OFFICE FROM 120 S.F. TO 375 S.F. AND DECREASE STORAGE

UNITS FROM 42 TO 40 ON 2.13 ACRES

COMMUNITY: HAVASU/1ST SUPERVISORIAL DISTRICT

LOCATION: SOUTHWEST CORNER OF HAVASU LAKE ROAD AND ROAN ROAD

JCS: 10279RM1

#### **SUPERVISORIAL DISTRICT 5**

APN: 0252-151-22

APPLICANT: CRANE ARCHITECTURAL GROUP (KALTHOFF, STEVEN)

PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A NEW 11,000 S.F. OFFICE/WAREHOUSE/REPAIR FACILITY FOR A

CONSTRUCTION EQUIPMENT RENTAL COMPANY ON .91 ACRES

COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT

LOCATION: ALDER AVENUE, EAST SIDE, APPROXIMATELY 600' NORTH OF SLOVER AVENUE

JCS: 12723CU1

04/24/2005

#### **ENVIRONMENTAL IMPACT REPORT REQUIRED**

#### **SUPERVISORIAL DISTRICT 1**

APN: 0418-011-77
APPLICANT: KING, THEODORE

PROPOSAL: A) GENERAL PLAN AMENDMENT TO CHANGE ZONING FROM RC TO CH B) TENTATIVE TRACT 16802 TO

CREATE 16 LOTS ON 191 ACRES

COMMUNITY: VICTORVILLE/1ST SUPERVISORIAL DISTRICT

LOCATION: INTERSTATE 15, WEST SIDE AND WILD WASH ROAD, NORTH SIDE

JCS: 12583CF1

## PROPOSED ENVIRONMENTAL DETERMINATION CONTINUED FOR 15 DAYS

#### **SUPERVISORIAL DISTRICT 1**

APN: 0437-361-21 APPLICANT: TATUM, JAMES

PROPOSAL: A) GENERAL PLAN LAND USE DISTRICT AMENDMENT FROM RURAL LIVING (RL) TO SINGLE FAMILY

RESIDENTIAL 20,000 SF MINIMUM PARCEL SIZE (RS-20M) ON 80 ACRES

B) TENTATIVE TRACT 17252 TO CREATE 134LOTS ON 80 ACRES

COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT

LOCATION: SOUTH SIDE OF ZUNI ROAD, EXTENDING BETWEEN JOSHUA ROAD AND SHIRWAUN ROAD

JCS/INDEX: 12467CF1

## **SUPERVISORIAL DISTRICT 3**

APN: 0299-071-03\*
APPLICANT: TILTON, WILLIAM

PROPOSAL: ESTABLISH A LAND CONSERVATION CONTRACT ON 9.13 ACRES

COMMUNITY: REDLANDS / 3RD SUPERVISORIAL DISTRICT

LOCATION: NORTHWEST CORNER OF CRAFTON AVENUE & THIRD AVENUE

JCS: L600